

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. C. Hale

in the State aforesaid, SENDS GREETING:

Whereas, I the said J. C. Hale

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Fifteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-four Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in ease of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, said lots being known and designated as Lots #32 and #33 of the C. L. King land as shown on a plat thereof made by S. C. Moon, Surveyor, April 1941, said lots being on the East side of the Buncombe Road, a short distance North of the Super-Highway, about one and three quarter miles West of the City of Greer, said lots front West on the Buncombe Road 50 feet each, and each being 50 feet in the rear, the North line of Lot #32 measuring 235 feet, the South line of Lot #33 measuring 245 feet, the joint line between the two lots measuring 250 feet. For a more complete description reference is hereby made to said plat. These are the same lots conveyed to me by C. L. King by DEED recorded in R. M. C. Office for Greenville in Vol. 233, page 57.

Handwritten notes: "Bentley", "B. O.", "1942", "S. C. Moon", "Chick Springs"

Handwritten signatures: "Andrew", "Vivian", "Loora J.", "Ment", "White"

Stamp: "SATISFIED AND CANCELLED BY RECORD 13 DAY OF March 11 A. M. C. FOR GREENVILLE COUNTY, S. C. # 2497"